

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Patent Application of

OOWAKI *et al.*

Application Number: 09/839,163

Filed: April 23, 2001

For: LIQUID CRYSTAL DISPLAY DEVICE

Attorney Docket No.: HITA.0050



Unit 2673

**Examiner
Shapiro, Leonid**

**Honorable Assistant Commissioner
for Patents
Washington, D.C. 20231**

RECEIVED

JAN 29 2004

Technology Center 2600

LETTER TO DRAFTSPERSON

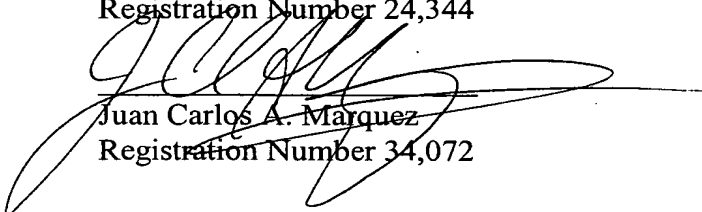
Sir:

In response to the requirements set forth in the Office Action mailed on July 22, 2003, Applicants are submitting drawings for Fig. 6B, in which reference number in the third box from the right "D42" is being changed into "D41", in connection with the above-captioned application.

Kindly direct any inquiries in connection with this matter to the undersigned at the below-listed address and telephone number.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344



Juan Carlos A. Marquez
Registration Number 34,072

REED SMITH LLP
3110 Fairview Park Dr., Suite 1400
Falls Church, Virginia 22042
(703) 641-4200
January 22, 2004



2673

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Art Unit 2673

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COVER LETTER

Sir:

☒ The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	14	14	(Over 20)	x \$18	0
Independent Claims	6	6	4 (Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

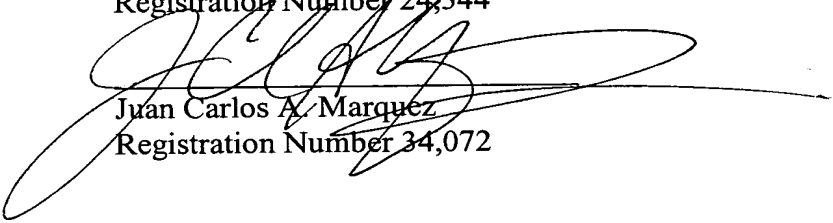
☒ Response to Office Action
(with Claim Amendments)
☐ Substitute Specification
☐ Preliminary Amendment
☐ Other _____

☒ Petition for Extension of Time 3 mos.
☐ Terminal Disclaimer
☒ Letter to Draftsperson (1 sheet)
☐ Assignment
☐ Petition under _____

- [] Please charge my **Deposit Account Number** _____ in the amount of _____ to cover the fees for _____. A duplicate copy of this paper is enclosed.
- [x] A check in the amount of **\$950.00** to cover the fee for 3-month extension is enclosed.
- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

Stanley P. Fisher
Registration Number 24,344


Juan Carlos A. Marquez
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